

B. Extension activities in Farmers fair/demonstration/exhibition duty as nominated by the institute

S. No	Name of the Farmers fair/demonstration/exhibition and duration of event	Date attended
1.	Krishi Mela, GKVK campus, University of Agricultural Sciences (UAS), Bengaluru 11-14 November 2010	12.11.2010
2.	8th National conference GKVK, Organized by Agri. Extension Division, UAS, Bengaluru , 23-25 October 2013	24.10.2013
3.	Krishi Mela, GKVK campus, UAS Bangalore 19-21 November 2014	20.11.2014
4.	Krishi Mela, GKVK campus, UAS Bangalore 19-22nd November 2015	22.11.2015
5.	INDIA EXPO- 2017 “ Climate Smart agriculture” XIII Agricultural Science Congress, UAS, Bengaluru organized by National Academy of Agricultural Sciences (NAAS), India in collaboration with local ICAR Institutes, 21-24th February 2017	22. 02.2017
6.	Krishi Mela, GKVK campus, UAS Bangalore 16-19 November 2017	18.11.2017
7.	Krishi Mela, GKVK campus, UAS Bangalore 15-18 November 2018	16.11.2018
8.	National Horticulture Fair-2019, IIHR, Bangalore 23-25 January 2019	23.01.2019
9.	Krishi Mela-2019 GKVK campus, UAS Bangalore 24-27 October 2019	24.10.2019
10	National Horticulture Fair, IIHR, Bangalore 5-8 February 2020	5.02.2020

I certify that the information given in the form is correct.



Date: 27/10/2021

Signature of Nominee



**ICAR-NATIONAL BUREAU OF AGRICULTURAL
INSECT RESOURCES**

भाकृअनुप - राष्ट्रीय कृषि कीट संसाधन ब्यूरो

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BENGALURU 560 024 ♦ KARNATAKA ♦ INDIA



**Dr. M. Mohan
IN-CHARGE**

Prioritization Monitoring & Evaluation Cell

F. No. NBAIR/PME-31(B) /2021

Date: October 26, 2021

To Whomsoever it may concern

This is to certify that **Dr. Ankita Gupta, Senior Scientist, ICAR-NBAIR** has undertaken the following extension activities in Farmers fair/demonstration/exhibition duty as nominated by the institute.

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1.	Krishi Mela, GKVK campus, University of Agricultural Sciences (UAS), Bengaluru 11-14 November 2010	12.11.2010
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*For the purpose
of applying for
Senior Entomologist
Award 2021*
Yours Faithfully
In-Charge, PME Cell

**ICAR-National Bureau of Agricultural
Insect Resources**

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